FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00051929-B **Type of Permit:** FILMING **Release Date:** 05/08/2012

Production Company GREEN DOT FILMS

Insured Company Name GREEN DOT FILMS
Contact Phone No. 1 310-656-4900
Contact Phone No. 2
Fax 310-451-1632
Address 1554 16TH ST
SANTA MONICA, California 90404

Production Title FIREBALL

Type of Production Commercial - Standard

Producer SARA NOYES

Director ALAN BRIERE

1st AD KEN GILBERT

Production Manager ALEJANDRA QUESADA

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager ADAM BUTT
Primary Phone Mobile - 310-892-9466
Secondary Phone Office - 310-656-4900

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00051929-B
Production Company GREEN DOT FILMS
Insured Company GREEN DOT FILMS
Production Title FIREBALL

Location Manager ADAM BUTT
Primary Phone Mobile - 310-892-9466
Secondary Phone Office - 310-656-4900

Location Address 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

Location Name SOUTH COAST BOTANICAL GARDENS

Location Type Park

Location Description South Coast Botanical Gardens

Prep Dates 5/8/2012 - 5/8/2012 07:00 - 19:00 1 day

Film Dates 5/9/2012 - 5/10/2012 06:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	45
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	6
Crew	55
Extras	8
LA County FSA assigned	1

Filming Activities Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 793 **Grid:** D6

Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Tanya Finney

Coordinator Note LA COUNTY FIRE # 12-1029-106, FSA ASSIGNED

Coordinator Note NO CHARGE RIDER B RELEASES LOCATION LEFT OFF OF RIDER A

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
SCI-ARC LOT @ MERRICK ST. & TRACTION AV.

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